cubits long and as many broad), **each one  
separately of the gates was** [**made**] **out  
of one pearl. And the street** (generic:  
the street-material, throughout) **of the  
city [was] pure gold like transparent  
glass** (see above on ver. 18). {22} **And a temple I saw not in it: for the Lord God Almighty is the temple of it, and the Lamb**(i.e. the inhabitants need no place of worship or sacrifice, the object of all worship  
being present, and the great Sacrifice Himself being there). {23} **And the city hath not  
need of the sun nor yet of the moon, that  
they should shine on her: for the glory of  
God** (the brightness of His presence, the  
Shechinah: see above, ver. 11) **lightened  
her, and her lamp was** (or **is**) **the Lamb** (see.  
Isa. lx. 19, 20. No assignment of the members of the sentence must be thought of,  
such as that the glory of God is her Sun,  
and the Lamb her moon, as has been done  
by some Commentators): {24} **and the nations  
shall walk by means of her light** (i.e. she  
shall be so bright as to serve the light,—for sun and moon both,—to the world that  
then is, and her inhabitants. For such  
inhabitants are clearly supposed; see below,  
and ch. xxii. 2). **And the kings of the  
earth** (no longer hostile to Christ) **bring**  
(present tense of habit and certainty, as so  
often in this prophecy) **their** (the kings’,  
not the nations’, as ver. 26) **glory** (see Isa.  
lx. 3: all in which they glory) **into her:  
{25} and her gates shall never he shut by day**(i.e. in *meaning*, shall never be shut, seeing it will always be day: shall never be  
shut, for if they were, they must be shut  
by day): **for night shall not exist there.  
{26} And they** (men) **shall bring the glory and the  
costliness of the nations into her** (Isa. lxvi.  
12. Among the mysteries of this new heaven  
and new earth this is set forth to us: that,  
besides the glorified church, there shall still  
be dwelling on the renewed earth nations,  
organized under kings, and [xxii, 2] saved.  
by means of the influences of the heavenly  
city). {27} **And there shall never enter into her  
every thing unclean, and working abomination**